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Bib Data Sheet

CONFIRMATION NO. 5508

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/757,828 | <b>FILING OR 371(c) DATE</b><br>01/15/2004<br><b>RULE</b> | <b>CLASS</b><br>264 | <b>GROUP ART UNIT</b><br>1732 | <b>ATTORNEY DOCKET NO.</b><br>27807-00702USPT |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Bart P. Parish, Corinth, TX;

**\*\* CONTINUING DATA \*\*\*\*\***This appln claims benefit of 60/440,162 01/15/2003 *Plg***\*\* FOREIGN APPLICATIONS \*\*\*\*\****none Plg*
**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 04/21/2004
**\*\* SMALL ENTITY \*\***

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>1 | <b>TOTAL CLAIMS</b><br>33 | <b>INDEPENDENT CLAIMS</b><br>7 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged<br><i>Pattina Butler</i><br>Examiner's Signature  | <i>Plg</i><br>Initials        |                            |                           |                                |

**ADDRESS**

58687

**TITLE**

Method and system for manufacturing combustible products

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>739 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
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